**SKYLINE CHAPTER OF HONOR SOCIETY**

**Application Information**

* All current sophomores and juniors who have a cumulative unweighted high school GPA of **3.7** or above may apply for admission to Honor Society.
* **Admission is not automatic.** In addition to having the required GPA, applicants must demonstrate significant accomplishment and/or participation in the three areas indicated on the application form. Each area is weighted equally in the application process, so it is necessary to have some accomplishments in each area.
* All activities, accomplishments, etc. included in the application must have taken place during high school. **Do not** include anything that occurred before you were in high school. Doing so could jeopardize your chances for admission.
* Make sure your application is neat and legible.
* **Incomplete** packets will not be considered. Please use the checklist provided to ensure all portions have been completed.
* Space is limited. Over 250 students are eligible to apply for 100 open spots.

*PLEASE NOTE:* Honor Society is a **service** organization. Membership is a highly sought after honor, but it requires **commitment** to the ideals of the organization. Your acceptance of membership in Honor Society will indicate your willingness to participate in all National Honor Society activities such as meetings and service projects. Your membership in National Honor Society is contingent on your completion of membership requirements. Failure to comply with these requirements will result in dismissal from the National Honor Society. The following list is a general overview of expectations of Honor Society Members.

* 25 hours of service **per semester**
	+ ![C:\Users\bronsonb\AppData\Local\Microsoft\Windows\Temporary Internet Files\Content.IE5\LQUU7KCC\Writing_in_Journal[1].jpg]()2 Skyline Hours
* Maintain a GPA of 3.5
* Pay NHS dues $10 per year of membership
* No more than 1 unexcused absence from monthly meetings
* Maintain a clear disciplinary record

**ALL APPLICATION FORMS MUST BE COMPLETED & RETURNED TO**

**MR GAI at Room 2209—BY 3:00 p.m. Friday, April 26, 2019**

**Student Activity Information Form**

**Please complete all FIVE sections. Do not be modest. Every bit of information can be used by the faculty admissions committee to assist with the selection process. \*\*Completion of this form does not guarantee selection.**

**I.** **General Information** (Please type or print):

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Year in School (circle one): SO JR Current English Teacher: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Cumulative High School GPA (will be verified): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**II. Activities/Extra-Curricular/Volunteer/Leadership**

Please use the following chart to tell us about the activities (co-curricular, service, leadership, work experience) you have participated in during high school. Please indicate whether the activities fall under leadership, character and/or service. For example: church groups, clubs sponsored outside the school, Boy or Girl Scouts, volunteer groups, or community art endeavors. An example of a major accomplishment would be the attainment of Eagle Scout within the scouting organization. An example of leadership might be a promotion to team leader or supervisor in your workplace. *\*If you need more space please staple to the back of application.*

|  |  |  |  |
| --- | --- | --- | --- |
| ***Activity*** | ***Year*** ***(9,10,11)*** | ***Major Accomplishment*** | ***Service, Leadership and/or Character*** |
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**III. References**

You need a total of **THREE** references. These three individuals should be people who you consider would speak positively on your behalf regarding the qualities of leadership, character and service*. One reference must be from outside of Skyline*. References cannot be anyone related to you. Please have references print and sign their name and offer a method of contact either phone or email. *\*Skyline teachers do not need to provide phone/email information.*

Name (print):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Position/Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone/Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name (print):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Position/Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone/Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name (print):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Position/Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone/Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**IV. Personal Statement**

Tell us why you are seeking membership in National Honor Society and describe ways in which you plan to contribute to the success of NHS at Skyline. This section must be **typed** and attached to the application (see checklist for specifics). Response should be no more than 250 words.

**V. Parent/Student Consent**

***STUDENT REVIEW AND CONSENT****:* I understand that if I am accepted into the Skyline chapter of honor society I will be expected to attend monthly group meetings, participate actively in group service projects, and uphold the qualities of service, leadership and character.

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Student Signature Date

***PARENT REVIEW AND CONSENT:***  I have reviewed my son/daughter’s application and affirm that it is correct. I give my consent for my son/daughter to apply for membership in the Skyline chapter of the National Honor Society.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent Signature Date

**Name:**

**Checklist for National Honor Society**

***Skyline High School***

Checklist *(please complete and submit* ***WITH*** *your final application)* Remember that your application will not be considered if you are missing any of the following from the checklist below.

Did you remember to. . .

* Type or write the application **neatly and in blue/black ink**? Did you **proof** read your application?
* Did you **edit** (Ask a teacher/peer to review personal statement for you!) and **type** your personal statement?
* Did you complete all **FIVE** sections?
* General Information
* Activities
* References
* Personal Statement
* Student/Parent Consent
* **Staple** the application together in the following order?
* Checklist
* Completed application *(including extra activity log if needed)*
* Personal statement
* Write **name** on the top of the checklist
* Make sure **no items were taped** to the application?
* Make sure you have **ALL** necessary signatures and phone numbers/email?

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